# **Chief Executive's Office**

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Chief Executive: Donna Hall

Dear Councillor

## ENVIRONMENT OVERVIEW & SCRUTINY PANEL - WEDNESDAY, 15TH MARCH 2006

You are invited to attend a meeting of the Environment Overview & Scrutiny Panel to be held in the Committee Room, Town Hall, Chorley on <u>Wednesday, 15th March 2006 commencing at 6.30 pm</u>.

#### AGENDA

#### 1. Apologies for absence

#### 2. **Declarations of Any Interests**

Members of the Panel are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

## 3. Minutes (Pages 1 - 2)

To confirm as a correct record the minutes of the meeting of the Environment Overview and Scrutiny Panel held on 6 February 2006 (enclosed)

#### 4. <u>Business Plan and Performance Monitoring for 2005/2006 - Third Quarter</u> <u>Update</u> (Pages 3 - 16)

To receive the Business Plans and Performance Monitoring Reports for Environmental Services and Public Space Services for the period October to December 2005.

The reports contain information on the two Units' performance against the respective Key Performance indicators

#### 5. Sustainable Resources (Pages 17 - 24)

To consider the areas the Panel could pursue to enable the Council to use

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renewable energy within the Borough and the area the Council could take a lead on this issue on a cost neutral basis.

Enclosed is a document entitled 'Renewable Energy Information for Scrutiny Members' that has been compiled by the Energy Saving Trust providing answers to many frequently asked questions by Scrutiny Committees

- 6. Overview and Scrutiny Work Programme (enclosed) (Pages 25 26)
- 7. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

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**Chief Executive** 

## **Distribution**

- 1. Agenda and reports to all Members of the Environment Overview and Scrutiny Panel (Councillor (Chair), Councillors T McGowan, H Caunce, D Dickinson, T Gray, R Lees, H Heaton, Miss I Iddon, R Livesey, M Lowe and S Smith) for attendance.
- 2. Agenda and reports to Head of Environmental Services and Head of Public Space Services for attendance.

# This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

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ان معلومات کاتر جمہ آ کچی اپنی زبان میں بھی کیا جا سکتا ہے ۔ پیخد مت استعال کرنے کیلئے ہر اہ مہر بانی اس نمبر پر ٹیلیفون 01257 515823